



Student Government Association
Student Government Council – Modesto A. Maidique Campus
Cabinet Agenda and Meeting Minutes
October 18th, 2017

- I. Call to Order at: 4:11
- II. Agencies & Bureaus Reports
 - a. SPC
 - i. Salty Doughnut event was a success!!!
 - ii. Dive in Movie will this Friday in the housing quad
 - 1. Baywatch
 - iii. Planning on having events in the Engineering Center
 - iv. Working with Swank to have closed captions in movies
 - b. BSU
 - c. CSO
 - i. Held a funding workshop on how to file for funds
 - ii. Working on our next workshop
 - d. RHA
 - i. Doing our second event tonight
 - ii. Planning on launching MARTHRA
 - e. Multifaith
 - f. Homecoming
 - i. All student tickets have been sold out
 - ii. Community tickets are still available
 - iii. Parade applications are still open!!!

III. Cabinet Reports:

i. Secretary of Internal Affairs

1. United Way meeting discussing several important things
 - a. More than 300 hundred Puerto Rico students are coming to FIU for a workshop
2. Cabinet Calendar
3. Black out event will be Tomorrow!!
4. MMC will be having a general picture at 4pm
 - a. PC steps
 - b. You must RSVP
5. Homecoming canning event
 - a. Please try and show support

ii. Secretary of Media Relations

1. Recorded ‘Krista’s Top 5 Tailgate Tips’ for Homecoming Game
2. E-flyers are in the making for Camila’s marketing transportation campaign
3. Please, if you do anything for FIU, send me pictures!
4. Hosted our weekly PP meeting (virtually)
5. Senator and Cabinet Headshots

iii. Secretary of Leadership and Development

1. Sent out Student Leader Survey, waiting on feedback.
2. Submitted form for leadership summit video.
3. Review Survey feedback and submit it to Dr. Lunsford.
4. Start working on video and set up schedule to market Leadership Summit when registration opens up in December.

iv. Secretary of Sustainability

1. Picked up again on Sweetwater project
 - a. Will be going to the site today to see what we are missing
2. Started collecting data for GRF
3. Meeting with sustainability next week
4. We have over 4,000 trees planted through Ecosia

v. Secretary of Governmental Relations

1. Survey to get students opinions on various issues

2. We will have it open for about a week.
 - a. Please participate and encourage students
3. Rally in Tally
 - a. Advocating for
 - i. Bright Futures
 - ii. Mental Health
 - iii. Allocating a textbook text

vi. Secretary of Educational Programs

1. Weekly Meeting (10/10)
2. First session with CLS
3. Composed email to send out to various councils for Intern collaboration in events.
4. Coordinated events for interns to attend and help.
5. Participation in SGA Open house
6. Continue planning retreat
 - a. Weekly Intern meeting (10/17)
 - i. Narrowed down five initiatives from retreat to one to present to Jose and Krista to further develop it.
7. United Way event planning continuation and finalization
 - a. T-shirt design Idea
 - b. Communicate with BBC Intern program and send out design for intern T-shirt.
 - c. Order T-shirts.

vii. Secretary of Student Life affairs

1. Met with RHA, invited Senators to attend their midnight munchies event.
2. Contacted Panther Dining
 - a. Waiting on their response
3. Working with Res Life to improve residence halls social media.

viii. Elections Commissioner

1. Meeting with Krista, Jose and Sara
2. For the committee I am allowed to have 6 members
 - a. (1 Deputy Elections Commissioner and 6 Board members.
3. Duties outlined(5):
 - a. Candidate Packets, Campaign Regulations, Candidates Information Sessions, Public Records, and Candidates Debate.
4. Candidates Packet and Public Records.
5. Public Records and Candidates Packet.
6. Campaign Regulations and Candidates Debate.
7. Candidate Debate and Campaign Regulations.
8. Candidates Information Sessions and Help with everything else.
9. Analysis of Elections code
 - a. Section 5:
 - i. Political Parties, outline of what they do.
 - ii. Only registered helpers (FIU Students) allowed to help campaign.
 - b. Section 6:
 - i. Social Media: SnapChat, Twitter, Gram, and Facebook.
 - ii. Create a Social Media account to control violations and post.
 - iii. Have to provide such information to elections board, have complete control over it, allow us to follow them, make it a requirement in application process.
10. Linking that back to section 4.
11. Meeting with Cooper.
 - a. Wants to help elections board with dealing with Violations .

ix. Secretary of Diversity and Inclusion

1. working on getting through all of the submissions to fish out quality

2. Express trip *this weekend*, invited senators and the rest of the school

3. Black out THURSDAY @ 4:30p

a. Wear Black!!

x. Secretary of Academic and Health Affairs

1. Received confirmation on Ideas with Food Pantry (Email)
2. Started Collaboration with Speaker Pro-Tempore
3. (Meeting)
4. Potential Collaboration with BBC Vice-President
5. (Speaker Pro-Tempore is contacting her)
6. Split up Workload (Who to contact)
 - a. Keandre ~ Food Pantry Advocacy
 - b. Camila ~ [Finish4.fiu.edu/Translating the Metrics](http://Finish4.fiu.edu/Translating%20the%20Metrics)
 - c. Jackie ~ Mental Health Advocacy
7. Filmed first Krista's Top 5: Tailgate Edition (Coming Soon)
8. Followed up with Know Your Numbers Campaign (Email)

xi. Secretary of Transportation

1. GPE Shuttle E-Flyer design DONE
2. Free transportation during Thanksgiving break
3. Conference Call (Bus.com)
4. Survey to get feedback on location

xii. Secretary of Veterans Affairs

1. Met with SVA advisor
2. Actions concerning budget
3. Working on orientation
4. Working with other organizations to possibly collaborate on events

xiii. Secretary of University Affinity

1. **Athletics:** Men's soccer is *STILL* undefeated at 8-0-3, also ranked 14th in the country
 - a. Football beat Tulane on Saturday 23-10! 4-2 is now our record
2. **Traditions: BRICK TRADITION IS IN MOTION**
 - a. **Assembling committee for traditions book soon**
3. **Rowdies:**
 - a. Celebrating Roary's birthday on November 1st in GC! Stop by for some sweets, trivia, and giveaways!

IV. Cabinet Breakout Session

V. Chief of Staff Report:

- a. **BSU BLACKOUT DAY**
 - i. **Tomorrow at 4:30 pm**
- b. Cabinet Reports
 - i. Due Mondays at Midnight.
- c. Cabinet Meetings
 - i. Excuses to miss a meeting must be turned in **24 hours** in advance to deputies or to me.
- d. Cabinet Office Hours
 - i. Cabinet/Office Hour excuses must be turned in **24 hours** in advance to deputies.

VI. President Report

- a. Wear your SGA polos next week on
- b. On Wednesday we wear NAVY
- c. Dining Dollars
 - i. Board of Trustee Meeting Next week
 1. October 23rd
- d. SGA mentor program for those students from Puerto Rico

- VII. Vice President Report
 - a. Dining hours have been extended for one hour
 - i. PROGRESS!!!!
- VIII. Deputies Report
 - a. Planning the extended dining hours event
 - b. Will be talking with RHA
- IX. Advisors Report
 - a. Clean up after yourselves

- X. Meeting Adjourned at: 6:00pm